

Draft date: 3/17/24

2024 Spring National Meeting
Phoenix, Arizona

MARKET REGULATION AND CONSUMER AFFAIRS (D) COMMITTEE

Monday, March 18, 2024

8:30 – 9:30 a.m.

Phoenix Convention Center—301 A West—Level 3

ROLL CALL

Jon Pike, Chair	Utah	Robert L. Carey	Maine
Barbara D. Richardson, Co-Vice Chair	Arizona	Chlora Lindley-Myers	Missouri
Trinidad Navarro, Co-Vice Chair	Delaware	Troy Downing	Montana
Karima M. Woods	District of Columbia	Scott Kipper	Nevada
Dean L. Cameron	Idaho	Mike Causey	North Carolina
Sharon P. Clark	Kentucky	Jon Godfread	North Dakota
Timothy J. Temple	Louisiana	Michael Humphreys	Pennsylvania
		Cassie Brown	Texas

AGENDA

1. Consider Adoption of its 2023 Fall National Meeting Minutes Attachment One
—Commissioner Jon Pike (UT)
2. Consider Adoption of the Model Law Development Request for the *Public Adjuster Licensing Model Act* (#228) Attachment Two
—Commissioner Jon Pike (UT)
3. Consider Adoption of Revisions to the *Product Filing Review Handbook* Attachment Three
—Rebecca Nichols (VA)
4. Hear a Presentation on Readability Standards in State Insurance Laws
—Brenda J. Cude (University of Georgia)
5. Hear a Presentation on Shipping Insurance
—Corinne Carr (Route Insurance)
6. Consider Adoption of its Task Force and Working Group Reports
—Commissioner Jon Pike (UT)
 - A. Antifraud (D) Task Force Attachment Four
—Commissioner John F. King (GA)



- B. Market Information Systems (D) Task Force
—*Director Chlora Lindley-Myers (MO)*
 - C. Producer Licensing (D) Task Force
—*Director Larry D. Deiter (SD)*
 - D. Market Analysis Procedures (D) Working Group
—*Jo LeDuc (MO)* Attachment Five
 - E. Market Conduct Annual Statement Blanks (D) Working Group
—*LeAnn Crow (KS)*
 - F. Market Conduct Examination Guidelines (D) Working Group
— *Matthew Tarpley (TX)* Attachment Six
 - G. Market Regulation Certification (D) Working Group
—*John Haworth (WA)* Attachment Seven
 - H. Speed to Market (D) Working Group
—*Rebecca Nichols (VA)* Attachment Eight
 - I. Market Actions (D) Working Group
—*Erica Weyhenmeyer (IL)*
7. Discuss Any Other Matters Brought Before the Working Group
—*Commissioner Jon Pike (UT)*
8. Adjournment